| 1 | RESOLUTION NO | | |
|----|---|--|--|
| 2 | | | |
| 3 | A RESOLUTION TO APPROVE A CONTRACT FOR HOUSING | | |
| 4 | OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) TO THE | | |
| 5 | ARKANSAS AIDS FOUNDATION IN AN AMOUNT NOT TO EXCEED | | |
| _ | THREE HUNDRED EIGHTY-SIX THOUSAND, FIVE HUNDRED | | |
| 6 | , | | |
| 7 | DOLLARS (\$386,500.00) FOR A TWELVE (12)-MONTH PERIOD, WITH | | |
| 8 | AN OPTIONAL ONE (1)-YEAR CONTRACT RENWAL; AND FOR | | |
| 9 | OTHER PURPOSES. | | |
| 10 | | | |
| 11 | WHEREAS, the City of Little Rock receives an annual allocation of HOPWA Funds from the U.S. | | |
| 12 | Department of Housing & Urban Development; and, | | |
| 13 | WHEREAS, the proposal to award the contract to Arkansas Aids Foundation is consistent with the | | |
| 14 | | | |
| 15 | • | | |
| 16 | WHEREAS, funding through the HOPWA Program was designated for housing assistance and | | |
| 17 | | | |
| 18 | | | |
| 19 | administer the HOPWA Program for a six (6)-county area, including Pulaski, Faulkner, Saline, Lonoke, | | |
| 20 | Perry and Grant Counties; and, | | |
| 21 | WHEREAS, the City issued a Request for Qualifications dated October 6, 2014, to procure a service | | |
| 22 | provider of the HOPWA assistance and the only response was from Arkansas AIDS Foundation; and, | | |
| 23 | WHEREAS, on December 5, 2014, the submittal was reviewed and the Arkansas AIDS Foundation | | |
| 24 | was selected to provide HOPWA services over the next twelve (12) months, with an optional one (1)-year | | |
| 25 | contract renewal; | | |
| 26 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY | | |
| 27 | OF LITTLE ROCK, ARKANSAS: | | |
| 28 | Section 1: The Board of Directors hereby approves funding to the Arkansas AIDS Foundation in the | | |
| 29 | amount of Three Hundred Eighty-Six Thousand, Five Hundred Dollars (\$386,500.00) for a twelve (12)- | | |
| 30 | month period to end December 5, 2015, with an optional one (1)-year contract renewal. | | |
| 31 | Section 2. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or | | |
| 32 | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or | | |
| 33 | adjudication shall not affect the remaining portions of the resolution which shall remain in full force and | | |

| 1 | effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the | | |
|----------|--|---------------------|--|
| 2 | resolution. | | |
| 3 | Section 3. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent | | |
| 4 | with the provisions of this resolution, are hereby repealed to the extent of such inconsistency. | | |
| 5 | ADOPTED: January 6, 2015 | | |
| 6 | ATTEST: | APPROVED: | |
| 7 | | | |
| 8 | | 77. 1.00. 1.1. 2.5 | |
| 9 | Susan Langley, City Clerk | Mark Stodola, Mayor | |
| 10 | APPROVED AS TO LEGAL FORM: | | |
| 11 12 | | | |
| 13 | Thomas M. Carpenter, City Attorney | | |
| 14 | // | | |
| 15 | // | | |
| 16 | // | | |
| 17 | // | | |
| 18 | // | | |
| 19 | // | | |
| 20 | H | | |
| 21 | // | | |
| 22 | // | | |
| 23 | // | | |
| 24 | // | | |
| 25 | // | | |
| 26 | // | | |
| 27 | // | | |
| 28 | // | | |
| 29 | // | | |
| 30 | // | | |
| 31 | <i> </i> | | |
| 32 | <i>//</i> | | |
| 33 | // | | |
| 34 | <i> </i> | | |
| 35 | // | | |